

**AMENDED**  
**APPLICATION FOR PERMIT**  
**TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Nº 44988

Date of filing in State Engineer's Office..... OCT 29 1981  
Returned to applicant for correction..... AUG 2 1984  
Corrected application filed..... OCT 1 1984  
Map filed..... OCT 1 1984

The applicant..... UNITED STATES BUREAU OF LAND MANAGEMENT  
..... P.O. Box 831 ..... of ELKO .....  
..... NV 89801-0831 .....  
..... State and Zip Code No. .....  
hereby make..... application for permission to appropriate the public  
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is..... BLACKPOINT WELL .....  
..... Name of stream, lake, spring, underground or other source .....
2. The amount of water applied for is..... 0.0048 ..... second-feet  
..... One second-foot equals 448.83 gals. per min. .....  
(a) If stored in reservoir give number of acre-feet.....
3. The water to be used for..... LIVESTOCK AND WILDLIFE AND WILD HORSE .....  
..... Irrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use. .....
4. If use is for:  
(a) Irrigation, state number of acres to be irrigated:.....  
(b) Stockwater, state number and kinds of animals to be watered:..... 75 CATTLE AND 375 SHEEP .....  
(c) Other use (describe fully under "No. 12. Remarks")..... 25 ANTELOPE, 10 WILD HORSES .....  
(d) Power:  
(1) Horsepower developed.....  
(2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point:..... SE $\frac{1}{4}$ , NE $\frac{1}{4}$ , OF SEC. 8, T30N, .....  
..... Describe as being within a 40-acre subdivision of public .....  
..... R67E, M.D.B. & M. AT A POINT WHICH THE SW. CORNER OF SEC. 34, T31N, R67E, .....  
..... survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated. .....  
..... BEARS N.49°16'27"E.; 11,223.30 FEET. .....
6. Place of use..... SE $\frac{1}{4}$  OF NE $\frac{1}{4}$  S.8, T30N, R67E, M.D.B. & M. .....  
..... Describe by legal subdivision. If on unsurveyed land, it should be so stated. .....
7. Use will begin about..... JANUARY 1 ..... and end about..... DECEMBER 31 ..... of each year.  
..... Month and Day ..... Month and Day .....
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.)..... (EXISTING) WELL AND PUMP (JENSEN), AND .....  
..... State manner in which water is to be diverted, i.e. diversion structure, ditches and .....  
..... TROUGH .....  
..... flumes, drilled well with pump and motor, etc. .....
9. Estimated cost of works..... \$3480.00 .....

10. Estimated time required to construct works.....(EXISTING) WELL AND PUMP (JENSEN), AND TROUGH  
If well completed, describe works.
11. Estimated time required to complete the application of water to beneficial use.....1 YEAR
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Compared.....11/bm

By.....s/ Rodney Harris  
P.O. Box 831  
Elko, Nevada 89801

Protested.....1/17/85 by Von L. Sorensen

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Completion of work filed..... IN TESTIMONY WHEREOF, I.....

State Engineer of Nevada, have hereunto set my hand and the seal of

Proof of beneficial use filed..... my office, this.....day of.....

Cultural map filed..... A.D. 19.....

Certificate No.....Issued.....

WITHDRAWN BY APPLICANT DEC 15 1987

*Peter H. Morrow*  
STATE ENGINEER